



Andy Beshear
GOVERNOR

TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 40601

Jim Gray
SECRETARY

July 22, 2025

CALL NO. 351
CONTRACT ID NO. 254107
ADDENDUM # 1

Subject: Harlan County, FD04 048 0119 007-011
Letting July 24, 2025

- (1) Revised - Traffic Control Plan - Page 38 of 93
- (2) Revised - Detail Sheet - Page 52 of 93

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures

Traffic Control Plan
Page 4 of 9

Protect pavement edges that traffic is not expected to cross, except accidentally, as follows:

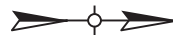
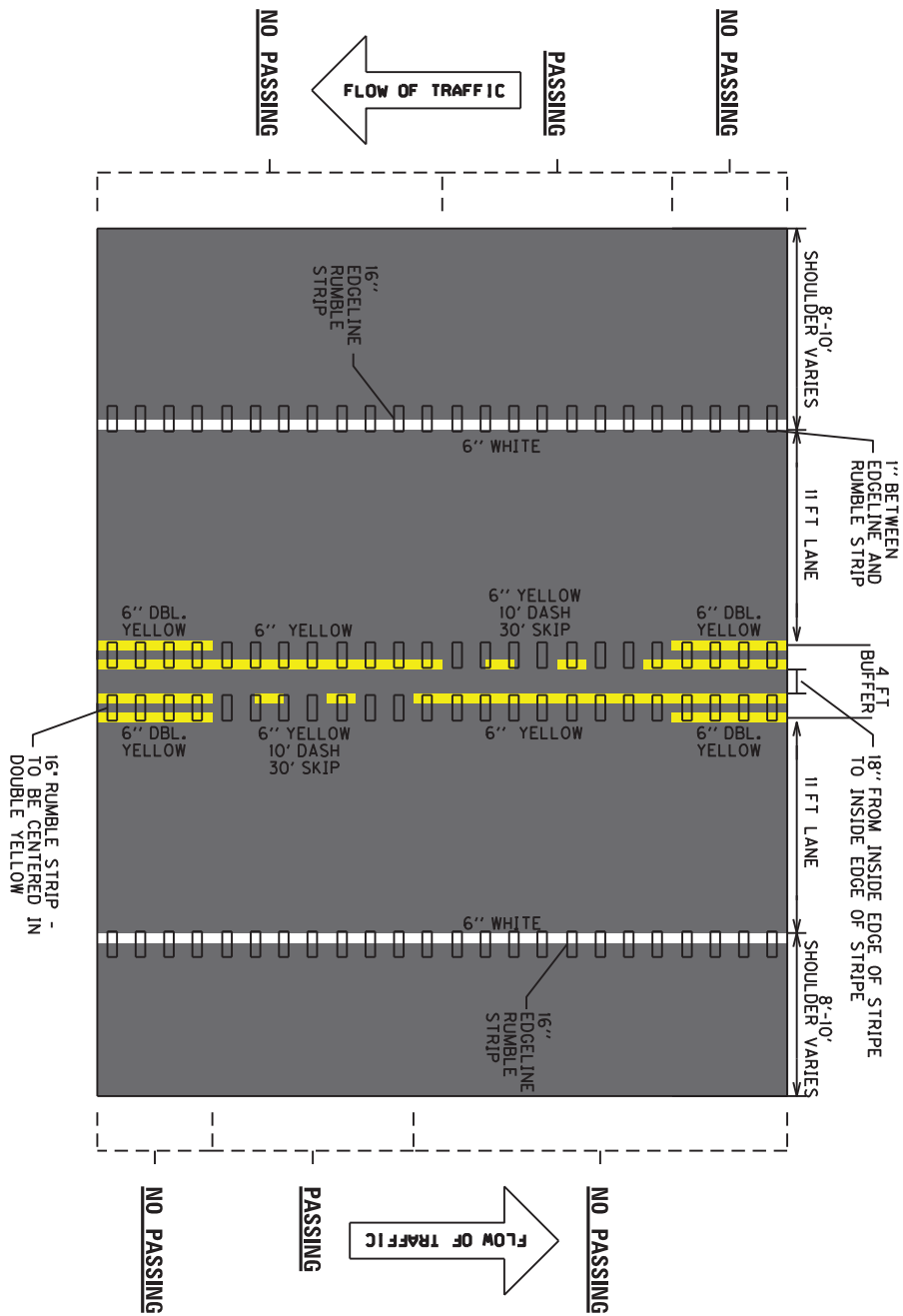
Less than 2" - No protection required.

2" to 4" - Place plastic drums, vertical panels, or barricades every 50 feet. During daylight working hours only, the Engineer will allow the Contractor to use cones in lieu of plastic drums, panels, and barricades.

Greater than 4" - Protect drop-offs greater than 4 inches within 10 feet of traffic by placing drums, vertical panels, or barricades every 25 feet. The Engineer will not allow the use of cones in lieu of drums, vertical panels, or barricades for drop-offs greater than 4". Place Type III Barricades directly in front of the drop-off facing oncoming traffic in both directions of travel. Provide warning signs as shown on the Standard Drawings or as directed by the Engineer. Wedge the drop-off with DGA or asphalt mixture for leveling and wedging with a 1:1 or flatter slope in daylight hours, or 3:1 or flatter slope during nighttime hours, when work is not active in the drop-off area.

Pedestrians & Bicycles - Protect pedestrian and bicycle traffic as directed by the Engineer.

STRIPING & RUMBLE STRIP PLACEMENT DETAIL



COMMONWEALTH OF KENTUCKY
DEPARTMENT OF HIGHWAYS

COMMONWEALTH OF KENTUCKY
DEPARTMENT OF HIGHWAYS

DRAWING TITLE: US 119
CENTERLINE BUFFER PROJECT
STRIPING DETAIL

ITEM NO.
SHEET NO.
R3

COUNTY OF
HARLAN